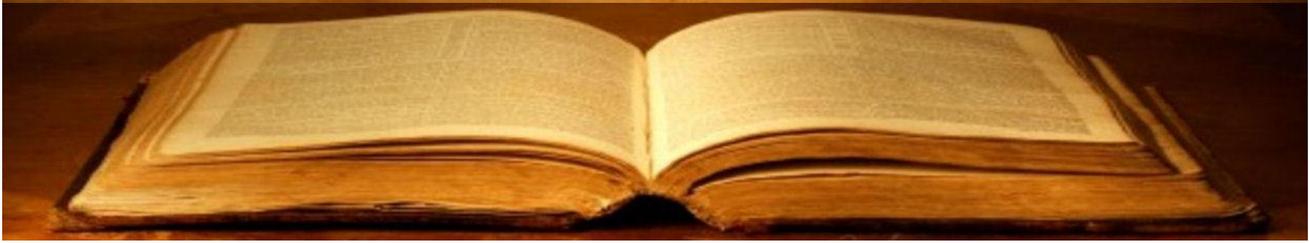


The Life of Christ Living In Me!

Practical Studies in The Gospel According to Luke



April 1, 2015

Triumphal Entry (Luke 19:28-40).

1. Jesus goes ahead toward _____.
2. Jesus came to the mountain called _____.
3. What did He send two disciples into the village to get? _____
4. What was to be their answer if anyone asked why they were doing these things in the village? _____
5. They found it _____ as He has _____ to them.
6. Did the owners put up a fight? _____
7. How was the colt covered? _____
8. The set _____ on the colt.
9. Many spread their own _____ on the road.
10. What did the disciples do as Jesus descended from the Mount of Olives? _____
_____ Why? _____
11. They said, "Blessed is the _____ who comes in the name of the _____!
_____ in heaven and _____ in the highest!"
12. What did the Pharisees call on Jesus to do? _____
13. If the disciples would be silent, the _____ would cry out.

Jesus Weeps Concerning Jerusalem (Luke 19:41-44).

1. What city does Jesus draw near? _____
2. Jesus _____ over it.
3. Why did Jesus weep?
 - a. They had not seen the things which make for _____ and now they are _____.
 - b. Days would come when _____ would build an embankment, and surround it, and _____ it in on every side.
 - c. It would be leveled to the _____, with the _____ within.
 - d. The enemies would not leave one _____ on another.
 - e. The time of _____ was not known.

Driving Sellers Out Of The Temple (Luke 19:45-48).

1. Who did Jesus drive out of the temple? _____
2. Jesus said of the temple that it was a house of _____ but they had turned it into a den of _____.
3. How frequently did Jesus teach in the temple? _____
4. Who was trying to destroy Jesus? _____
5. They were unable to destroy Him because the people were _____ to _____ Him.

The Life of Christ Living In Me

1. Jesus should be recognized as the King of kings.
2. God's plan cannot be thwarted by men's plotting.
3. Jesus saw a condemned city and it touched Him. Knowing that some are lost should touch our hearts.
4. True religion is not for profiteering.